

Sequachee Valley News.

VOL. XI.

SEQUACHEE, TENN., THURSDAY, MARCH 3, 1904.

NO. 32.

REPUBLICAN CONVENTION.

Held at Jasper an Harmonious Affair---Joe E Brown Elected County Chairman---Will Hold Delegate Convention in April.

The meeting was called to order by J. C. Kelly, secretary of county executive committee, in the absence of J. J. Dyke, chairman, and the court room was well filled, from 350 to 400 persons being present.

John T. Raulston, of Whitwell, was elected temporary chairman.

Nominations for temporary secretary being called for, D. A. Tate, J. G. Lankester, W. M. Patton and C. L. Ingersoll were nominated and pending the selection of either a motion was carried that they all serve, which they did, being more ornamental than useful.

The temporary organization was then made permanent.

The next business was the election of Chairman of County Executive Committee for two years. John T. Raulston, J. C. Kelly and Joe E. Brown were nominated but Messrs. Raulston and Kelly declining, Mr. Brown was elected by acclamation.

J. C. Kelly was elected Secretary of County Executive Committee.

On motion the chairman appointed a committee to prepare and report resolutions as follows: D. A. Tate, Joe E. Brown, W. M. Patton, W. T. McDaniel, H. R. Gilliam and J. G. Lankester.

And also committee on delegates to all conventions as follows: S. B. Raulston, D. M. Tate, J. W. Morrison, David Dame, J. C. Kelly and H. E. Tate. The committees then retired.

It was then voted that Austin Coppinger be a sort of deacon or receiver to welcome back to the fold recalcitrants and others, and he assumed his duties forthwith.

A committee of one from each district to nominate the County Executive Committee, was then appointed as follows:

A. J. Curtis, S. M. Bryant, Taylor Layne, W. Long, W. C. Beck, R. J. Massey, A. G. Chaudoin, C. Quarles, J. C. Raulston, J. K. Tate, Jr., J. Kelly, Frank Lappen, J. McNabb, R. O. Raulston, R. C. Floyd, W. F. McDaniel.

The Committee on Resolutions then made a report endorsing President Roosevelt and the Republican platform, also endorsing Hon. Jesse Littleton for Governor, R. S. Sharp for Congress, and H. C. Evans and W. P. Brownlow for delegates at large, which was accepted and adopted.

The committee on delegates reported for gubernatorial convention:

1-Dan Green, Bud Kilgore.
2-John Slaton, John Bryant.
3-Joe Teague, J. M. Tygart.
4-D F. Morrison, A. Floyd.
5-D C. Peck, Thomas Shelton.
6-R J. Massey, Wm McNabb.
7-D V Dame, W S Pryor, J C Kelly, J G Lankester.
8-Chas Quarles
9-S H Raulston, S D Collins.
10-J A Bible, J. K. Tate.
11-D T Thach, Bob Raulston.
12-E W Holcomb.
13-Dan Hale, W H Leiderman.
14-Ed Beene, S H Raulston.
15-J J Dykes, J T Raulston, J W Morrison.
16-D A Tate, W F McDaniel, C S Ingersoll.

For Congressional Convention:
1-F L Tate.
2-S C Green, G W Morrison.
3-J H Barker, S E Powell.
4-M H Merritt, A K Pryor.
5-H A Peck, G D Smith.
6-James Long, Henry Smith.
7-J C Kelly, A G Chaudoin.

8-Tom Morrison, R E Wiswell.
9-S B Raulston, J C Raulston.
10-H R Gilliam, S H Raulston.
11-Jas. Allen, Jim Kelly.
12-E Graenicher, Alex Starling.
13-Sam Hale, Bill Teeters.
14-R J Willis, R O Raulston.
15-John T Raulston, J W Morrison, John H Curtis.
16-R A Raulston, M W Coffelt.

The lists were accepted and adopted. Awaiting the report of the other committee candidates for office were allowed to introduce themselves, and R. J. Kilgore, M. H. Merritt, D. T. Thach, and W. R. Ladd, all candidates for Trustee, and David McNabb, candidate for Sheriff, made brief addresses.

Committee reported County Executive Committee for two years as follows:

1st dist--A J Curtis, Farrell Tate, Thomas A. Burroughs.
2nd dist--I Brown, J T Floyd, S M Bryant.

3rd dist--Joe Henry, Joe Childers, Taylor Layne

4th--A K Pryor, David Kilgore, Will Long.

5th--I N Knox, Sheridan Harris, Robt Holt.

6th--Tom Richie, Jim Long, R J Massey.

7th--J G Lankester, L R Layne, A G Chaudoin.

8th--Will Griffith, Tom Morrison, C A Quarles.

9th--S B Raulston, S D Collins, W O Beene.

10th--S H Raulston, R. S. Mc Bee, J H Coffelt.

11th--John Parker, Jeff Raulston, Will Allen.

12th--E W Holcomb, Will Hopkins, J. B. Lappin.

13th--Tom Smith, J R Heats, G W Williams.

14th--W R Raulston, Joe Veughan, R O Raulston.

15th--W B Hilliard, N N Kush, E E Bull.

16th--C L Ingersoll, W M Patton, A Raulston.

Accepted and adopted. The matter of nomination of candidates was next in order. J. W. Morrison moved that a delegate convention be held. This was debated extensively pro and con, and finally put and carried amid a running debate of how the delegates should be elected and when, interspersed with motions to amend, to lay on table, &c. A motion was finally carried as follows:

"That the Executive Committee in each district hold a meeting of the republican voters at the several voting places in the county, on Saturday, March 26th, 1904, from 2 to 4 o'clock p. m., except in 13th, 14th, 15th and 16th districts when the meeting shall be from 5 till 9 p. m., and elect delegates to represent them on a basis of 1 for every 10 republican votes cast at last presidential election, to a convention to be held at Jasper, Saturday, April 2, 1904, at 1 o'clock p. m., and at said district meetings the voters may express their preference for candidates for county officers, which preference shall be reported by the delegation to the convention and a careful record made of the votes for candidates cast in the various district meetings and certified to by the officer presiding at the meeting.

The following names have been added to the list of gubernatorial delegates:

16th dist--W H Miller.

15th dist--Church Spring.
10th dist--Brock Beene.
7th dist--Geo Greer, Jess Spring.
4th dist--Scott Gordon.

The following names have been added to the list of congressional delegates:

16th dist--Reeves Hice and Henry Douglass.

15th dist--Willis High, Sam Rutledge.

14th dist--Janett Jones.

10th dist--Campbell Harris.

11th dist--John Oliver.

7th dist--Wylie Pope, Sam Carter, Mitchell Goodman.

4th dist--Scott Gordon.

Chairman Brown announced that the first meeting of the executive committee would be held at courthouse, Jasper, Saturday, March 12, 1904, at 1 p. m.

The meeting then adjourned. Everything possible was done in the interest of harmony. D. M. Tate, who was a candidate for county chairman also gave way to Joe Brown.

Austin Coppinger informs us that in the case of Crit Hughes referred to him he doubts if ordinary immersion would be effective and that he will have to be put in soak before hand.

DEMOCRATIC EXECUTIVE COMMITTEE

The following is a correct list of the names of the Democratic Executive Committee for Marion County for the ensuing two years.

1st dist--Will Price, Robert Foster.

2nd dist--Ed Crenshaw, Fred Crenshaw.

3rd dist--Pete Hackworth, A. D. Thomas, Jas. Grayson, L. P. Daniel, John McHone, Bud Davidson, W. M. Dykes.

4th dist--Lee Penley, Tom Billingsley, Jas. Mosier.

5th dist--A. P. Mitchell, Dr. E. Shelton, Sam Bennett, Wm. Smith.

6th dist--John Shelton, Carl Foster.

7th dist--John L. Minton, Prof. A. F. Moore, Crit Hughes, A. L. Robertson, Capt. W. E. Donaldson, Austin Hall, S. H. Alexander, Standifer Bennett, Burl Lasater, John Simpson, H. Kent.

8th dist--G. M. Moore, Capt. Sam Gilliam, Berry Burnett, Jas. Massengale.

9th dist--Chas. Beene, John Marlow, 10th dist--Bayless Ladd, Eliza Tate, Dave Birdwell.

11th dist--Jas. Hunter, Scott Kelly, Harvey Deakins.

12th dist--S. M. Young, Thos. Tucker.

13th dist--Jake Cipners, Jas. Riggie.

14th dist--W. H. Adkins, A. J. McCampbell, H. W. Hill, R. A. Hudson, J. A. Jenkins, W. L. Kirkpatrick, Thomas Garrett.

15th dist--Geo. Bailey, Mat Griffith, Burl Smith, Wiley Barker, Floyd Graham, Coleman Shelton, Berry Rogers, Thomas Butler, J. A. Walker, Geo. W. Lewis.

16th dist--J. J. Ingle, Jephtha Bright, C. C. Moore, J. W. Moran, D. T. Sheridan, B. A. Heard, H. M. Towles, G. E. Deatridge, Dr. T. W. Johnson.

There will be a meeting at an early date of this committee for the purpose of arranging for the nomination of county candidates.

N. B. MOORE,
Chairman Ex Committee,
J. C. BEENE,
Secretary Ex Committee.

ENJOYABLE PARTY.

An enjoyable party occurred at the home of Mr. and Mrs. Hobert Hoge, about four miles east of Jasper on the Kellys Ferry road, Friday night, which was attended by several from this place who were delighted with the trip. Games of every description were played and music filled in the "between whiles." The party broke in the "wee sma" hours having thoroughly enjoyed the occasion.

Those present were:

Misses.
Nona Hoge, Louise Hill,
Jennie Bennett, Laurel Crozier,
Lettie Bennett, Julia Hoge,
Thula Martin, Violet Crozier,
Annie Laurie Hoge.
Messrs.
Will Bennett, Chas. Kelly,
Hop Kelly, Herschel Kelly,
Jim Harris, Jim Hoge,
Will Hoge, Craig Rollins,
W. C. Hill.

Blaze at Bridgeport.

BRIDGEPORT, Ala., Feb. 26--The residence of J. W. Barnett was damaged last night to the amount of \$2,000 with insurance of \$1,200. The fire originated in a defective fuse.

ST. JOHN CONSIDERS UNCLE JOE'S THEOLOGY.

To Uncle Joe's question "Why do preachers open service with song and prayer?" we reply because they are the light of the world. Matt. 5:14; and Jesus said for them to let it shine that others might see their good works and be constrained to glorify God, verse 16; and because Paul says in 1st Timothy 2:1-4, "I exhort thee therefore that first of all supplication, prayers, intercessions and giving of thanks be made for all men, for kings, and for all that are in authority, that we may lead a quiet and peaceable life in all honesty. For this is good and acceptable to God, our Saviour." In verse 7 Paul tells us that he speaks the truth in Christ and in verse 8 he says, "I will, therefore, that men pray everywhere, (in all places, see Webster) lifting up holy hands, without wrath and without doubting." James 5:16 says, "The effectual fervent prayer of a righteous man availeth much." We have ever loved to hear a good prayer from an honest heart. It is indeed effectual.

In A. D. 33 Jesus and his apostles and a great number of people went out of Jericho, and a blind man whose name was Bartimaeus sat by the wayside begging, and when he heard that Jesus was passing that way he began to cry out and say, "Jesus, thou son of David, have mercy on me." Many (not a few) charged him that he should hold his peace, but he cried the more a great deal, "Thou son of David, have mercy on me." Did blind Bartimaeus pray publicly? Did Jesus hear him? What did Jesus do in response to his prayer? Let the bible speak. "Jesus stood still and commanded him to be called. And he called the blind man, saying unto him, 'Be of good comfort, he calleth thee.' And he casting away his garments, rose and came to Jesus. And Jesus answered and said unto him, 'What wilt thou that I should do unto thee?' The blind man said unto him, 'Lord, that I might receive my sight.' And Jesus said unto him, 'Go thy way, thy faith hath made thee whole.' And immediately he received his sight and followed Jesus on the way. St. Mark 10:46-52.

Who in the face of God's word would have audacity to say blind Bartimaeus didn't pray publicly, nor that Jesus heard him when he said, "Jesus, thou son of David, have mercy on me." Jesus did have mercy on him, for he restored his sight. Sincere public prayer is nowhere in all the bible condemned, either by Jesus or any of the apostles, nor do we read where Jesus ever rebuked or told his apostles to rebuke any man who publicly and sincerely called on him for help or pardon. These facts alone are enough to forever settle the question that public prayer rightly offered is acceptable to God. We would feel safe in resting our case here but knowing that people want abundant proof and examples pointed out we will gladly do so that no one gainsay our position.

We note from the 6th chapter of 2nd Chronicles that Solomon prayed in the consecration of the temple upon the brazen scaffold, and that he stood and kneeled down upon his knees before all the congregation of Israel, and that he spread forth his hands toward heaven and prayed. In 2nd Chronicles 7:1-3 we learn that when Solomon had made an end of praying that fire came down from heaven and consumed the burnt offering and the sacrifice, and the glory of the Lord filled the Lord's house. And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the house. Verse 12 says that the Lord appeared to Solomon by night, and told him he had heard his prayer. Paul and Silas when in prison at the hour of midnight prayed and sang praises unto God, and the prisoners heard them. Acts 16:25. These men spoke the word of the Lord, after the praying and singing, to the jailor and to all that were in his house. Verse 32. Were they not preachers, Uncle Joe, and did not God hear accept their prayer and song service? I think so.

From the tone of Uncle Joe's theology he seems to think that the thief on the cross did not pray, but we find that Luke says he said, "Lord, remember me when thou comest into thy kingdom." St. Luke 23:42. Prayer is, and means to entreat the favor of. See Webster. Now who would deny the thief entreating the favor of Christ? Note the promise of Christ to the thief, "To-day shalt thou stay with me in paradise." Oh, says one, you are off about Jesus promising the thief in answer to his prayer that he should be with him in paradise. I guess not, for the language of Jesus, "To-day shalt thou be with me in paradise," is transposed and by restoring it to the natural order we have, "Thou shalt be with me to-day in paradise." How any man can think thief did not pray or that Jesus did not hear him is more than I can understand. Paul prayed at Miletus with the elders of Ephesus, and if there had been anything wrong about it he surely would have known for he was inspired of God. We are told in Matt. 6:6 that Jesus told his disciples not to be as the hypocrites (not true servants) for they loved to pray standing in the synagogues and in the corners of the streets that they may be seen of men. It was only this manner of hypocritical, public praying in the synagogues and in the corners of the streets that Jesus condemned and he did it because these hypocrites loved to pray standing in public places to be seen of men and they loved the praise of men more than the praise of God. All who love to stand and pray to be seen of men are hypocrites, and such public praying is not acceptable to God, because hypocritical prayer to be acceptable must be sincere. Heb. 10:22, and offered in faith, James 1:6, and in Christ's name. Acts. 4:12. It matters not about the attitude, for Jesus said "When ye stand praying forgive if ye have ought against any." Mark 11:25. In the language of David I will say, "O come, let us sing unto the Lord; let us make a joyful noise to the rock of salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God and a great King above all gods. In his hands are the deep places of the earth. The strength of the hills is his also. The sea is his, and he made, and his hands formed the dry land. O come let us worship and bow down; let us kneel before the Lord our Maker." Ps. 95:1-7. Make a joyful noise unto the Lord; all ye lands. Serve the Lord with gladness. Come before his presence with singing. Ps. 100, 1-3.

Uncle Joe breaks down in his reason about the first and special commission given by Christ to his disciples in A. D. 31. This commission was not go in to all nations and preach as some would have believe, but to the Jews for when Jesus sent forth his disciples he commanded them saying, "Go not into the way of the Gentiles and into any city of the Samaritans enter ye not, but go rather to the lost sheep of the house of Israel. Provide neither gold nor silver, nor brass in your purse, nor scrip for your journey, neither two coats, neither shoes, nor yet staves, for the workman is worthy of his meat (food in general, vide Webster) And into whatsoever city or town ye shall enter inquire who it is worthy, and there abide till ye go thence." Matt. 10:5-12. Who would not see that Jesus meant for the people to whom the apostles preached to provide for them since he sent them forth without anything except the clothing they had on and told them that the workman was worthy of his meat, and into whatsoever town or city they entered to inquire who it was worthy and there stay till they departed. Moreover he said, "He that receiveth you receiveth me and he that receiveth me receiveth him that sent me. Verse 40. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you shall in no wise lose his reward." Verse 42. Jesus reckons contributions to his servants as done to himself. Matt. 25:40.

On the night of his betrayal in A. D. 33 he said to his disciples, "When I sent you without purse and script and shoes lacked ye anything? And they said nothing. Then said he unto them, 'but now he that hath a purse let him take it, and likewise his script. Luke 22:35-36. This telling them to take purse and script was about 40 days before he gave the second or last commission. The final commission was to preach to every creature. He did not tell the disciples that he would feed them with loaves and fish, neither did he say that he would send a raven to feed them as God did Elijah, but ordained that they that preach the gospel should live of the gospel. 2nd Cor. 9:147. Paul received wages for his services in preaching, 2nd Cor. 11:8, and wages is simply a salary. If any man on earth has a right to name a price for his labor the preacher does, for God ordained that they should live of the gospel the same as doctors and lawyers live of their services. If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel. 1st Tim. 5:8.

Reader, carefully examine with an open bible all the references we have made before condemning anything we have said and if you find we have misrepresented anything we would be delighted to know it for we are striving to know and obey the truth.

ST. JOHN.

Invaluable for Rheumatism.

I have been suffering for the past few years with a severe attack of rheumatism and found that Ballard's Snow Liniment was the only thing that gave me satisfaction and tended to alleviate my pains. March 24th, 1903, John C. Dorman, Kinsman, Ills. 235, 5th and 8th. For sale by Sequachee Supply Store, and Whitwell Drug Co.

BILL DOOLEY'S LETTER.

Well, kind reader, here comes old Bill again. We have seen some things written by some of the correspondents to the News that did not exactly suit our notions of high justice to all parties, and, after consulting our own feelings about the matter, concluded we would quit our part of the business and let such men as "Mooneyes" have all space editor had to spare to send out slurs and insults to the republicans about the negro and, to more fully illustrate our assertion, we would cite the reader to an article sent out from Cedar Springs some time ago and signed "Mooneyes." The article referred to reads about like this: "We are glad that M. E. G. thinks she knows the difference between republicanism and democracy. If I thought half as much of our good president as she does I would have his picture enlarged and put on the fireboard. We democrats take drinks as clear as water. We don't like republican wine--its for colored folks." In probability Mr. Mooneyes don't know M. E. G. If he don't we will tell him that M. E. G. is an old lady and is in as good standing in the vicinity where she lives as any lady in Sequachee County and is respected by democrats and republicans alike, and is of as good family as ever lived in Blount County and that settles it. We are not employed to defend M. E. G. or prompted by any other motive than to speak in the defense of an aged lady who should have the respect of all who have the proper element of manhood about him to respect the female sex.

Up to this time I am at peace with all mankind and all womankind too except Mrs. Dooley and even at that our differences have been adjusted to some extent. She has found out that in case we were to separate in the children, she has found out that all the children except nine would go with me and under these circumstances she thinks it would be best to stay together. So I guess it is all settled now. Talk about your heroes! Mrs. Dooley is a heroine in her way and is very quiet when sleeping.

Since I come to think of it I must say that I have recommended some of my friends to the editor of the News and had their names put on the subscription books on my recommendation and some of them have failed to pay up, and I would kindly ask those who have had the opportunity of sending in the kale seed to send it in as soon as they conveniently can and keep the editor from thinking a little hard of me if not harder. It looks like 50 cents is a small matter but that is all the editor gets from any of his subscribers and if they were all behind for their paper the editor would have to go out of business as he has to pay cash for everything he uses in getting out the paper besides setting and distributing five hundred bushels of type every week and then gets less than one cent a copy for the paper. His profits are necessarily very small and that settles it.

Good people, as you all know the News is not a political paper and the editor is a conservative voter and don't want to convey messages of a disagreeable nature from one party to another we think it would be the best to stop political controversy that is of an unpleasant nature through the columns of the News, and if anyone takes political fever and it settles on his brain in a severe form and he begins to rave and holler and draw on the bloody shirt and say cuss words about the republicans and the free negro and M. E. G. and her republican wine, adding something about Roosevelt and Booker Washington, take him out and churn that thing he disgraces by calling his head against a sour apple tree until his little, puny brain get bunched up together sufficiently to write a love letter to his Uncle William Dooley and he will tell him in a private letter the terms of the political gospel from 1890 up to 1904 without having any republican wine about the thing.

Good luck to the News. Good luck to the readers. Good luck to M. E. G. Bad luck to Mooneyes. A bushel of fun and something good to eat to your uncle

WILLIAM DOOLEY.

SHELLMOUND.

Special to the News.

Thought I would send a few items to the News, the best paper in the world. This is from the south side of the river where we like to read the good paper.

We had a nice singing here Sunday. C. A. Quarles and Will Griffith were at Jasper last week.

Mr. Hays is building a house. Our singing leader called on his best girl Sunday, and your homie writer got left.

Miss Mary Friend took a pleasant walk Sunday and enjoyed herself.

Boys, if you want to see pretty girls come to the South Side. Your humble writer will close this time wishing success to the News.